

Hegemony And Socialist Strategy By Ernesto Laclau

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New Reflections on the Revolution of Our Time Ernesto Laclau 1990 No Marketing Blurb

On Populist Reason Ernesto Laclau 2018-09-25 A philosophical and political exploration of the construction of popular identities In this highly original and influential work, Ernesto Laclau focuses on the construction of popular identities and how “the people” emerge as a collective actor. Skilfully combining theoretical analysis with a myriad of empirical references from numerous historical and geographical contexts, he offers a critical reading of the existing literature on populism, demonstrating its dependency on the theorists of “mass psychology,” such as Taine and Freud. On Populist Reason is essential reading for all those interested in the question of political identities in the present day.

For a Left Populism Chantal Mouffe 2018-06-28 We are currently witnessing in Western Europe a “populist moment” that signals the crisis of neoliberal hegemony. The central axis of the political conflict will be between right- and left-wing populism. By establishing a frontier between “the people” and “the oligarchy,” a leftpopulist strategy could bring together the manifold struggles against subordination, oppression and discrimination. This strategy acknowledges that democratic discourse plays a crucial role in the political imaginary of our societies. And through the construction of a collective will, mobilizing common affects in defence of equality and social justice, it will be possible to combat the xenophobic policies promoted by right-wing populism.

Hegemony How-To Jonathan Smucker 2017-01-02 A guide to political struggle for a generation that is deeply ambivalent about power. While many activists gravitate toward mere self-expression and identity-affirming rituals at the expense of serious political intervention, Smucker provides an apologia for leadership, organization, and collective power, a moral argument for its cultivation, and a discussion of dilemmas that movements must navigate in order to succeed.

Agonistics Chantal Mouffe 2013-07-02 Political conflict in our society is inevitable, and its results are often far from negative. How then should we deal with the intractable differences arising from complex modern culture? Developing her groundbreaking political philosophy of agonistics – the search for a radical and plural democracy – Chantal Mouffe examines international relations, strategies for radical politics, the future of Europe and the politics of artistic practices. She shows that in many circumstances where no alternatives seem possible, agonistics offers a new road map for change. Engaging with cosmopolitanism, post-operatism, and theories of multiple modernities she argues in favour of a multipolar world with real cultural and political pluralism.

The Politics of Rhetoric Ernesto Laclau 1998

Politics on the Edges of Liberalism Benjamin Arditi 2007-01-10 An innovative exploration of ways of thinking and doing politics that challenge liberal assumptions. 'Politics on the edges of liberalism' refers to a grey zone where phenomena such as difference, populism, revolution and agitation turn the distinction between the inside and the outside of liberalism into a matter of dispute. Each chapter takes on one of these ideas, discussing the intellectual background animating the politics of the culture wars and its celebration of particularism over the universalism of classical liberal thought. Populism becomes a spectral recurrence rather than an outside of democracy. Agitation reappears in emancipatory politics, and the idea of revolution is thought through outside the Jacobin view of insurrection, overthrow and total re-foundation. This is truly interdisciplinary inquiry at the cutting edge of contemporary debates in politics, critical theory, philosophy and sociology. The author draws from an impressive range of thinkers such as Kant, Benjamin, Derrida, Freu

Chantal Mouffe James Martin 2013-07-18 Chantal Mouffe’s writings have been innovatory with respect to democratic theory, Marxism and feminism. Her work derives from, and has always been engaged with, contemporary political events and intellectual debates. This sense of conflict informs both the methodological and substantive propositions she offers. Determinisms, scientific or otherwise, and ideologies, Marxist or feminist, have failed to survive her excoriating critiques. In a sense she is the original post-Marxist, rejecting economisms and class-centric analyses, and also the original post-feminist, more concerned with the varieties of ‘identity politics’ than with any singularities of ‘women’s issues’. While Mouffe’s concerns with power and discourse derive from her studies of Gramsci’s theorisations of hegemony and the post-structuralisms of Derrida and Foucault,

her reversal of the very terms through which political theory proceeds is very much her own. She centres conflict, not consensus, and disagreement, not finality. Whether philosophically perfectionist, or liberally reasonable, political theorists have been challenged by Mouffe to think again, and to engage with a new concept of 'the political' and a revived and refreshed notion of 'radical democracy'. The editor has focused on her work in three key areas: Hegemony: From Gramsci to 'Post-Marxism' Radical Democracy: Pluralism, Citizenship and Identity The Political: A Politics Beyond Consensus The volume concludes with a new interview with Chantal Mouffe.

Hegemony And Socialist Strategy Ernesto Laclau 2014-01-07 In this hugely influential book, Laclau and Mouffe examine the workings of hegemony and contemporary social struggles, and their significance for democratic theory. With the emergence of new social and political identities, and the frequent attacks on Left theory for its essentialist underpinnings, Hegemony and Socialist Strategy remains as relevant as ever, positing a much-needed antidote against 'Third Way' attempts to overcome the antagonism between Left and Right.

Towards A Green Democratic Revolution Chantal Mouffe 2022-11-01 How to rebuilt left populism around the demands for the Green Democratic Revolution In recent years, the promises of the populist moment have faltered, as seen in the defeats of Jeremy Corbyn, Bernie Sanders, Jean-Luc Melenchon. In addition, the pandemic has brought about a strong need for protection, creating a favorable terrain for authoritarian forms of politics. This new situation represents a challenge for the left, whose rationalism and modernist idea of progress is rightly suspicious of such demands. How, therefore, can the left deal with the economic, social and ecological crisis that the pandemic has brought to the fore? Chantal Mouffe argues that the left should not underestimate the importance of affects when developing a strategy for political change. In fact, after years of 'post-politics', we are witnessing a 'return of the political'. And in response Mouffe proposes the creation of a broad coalition of movements under the banner of a 'Green Democratic Revolution'. This entails the protection of society and its material conditions in a way that empowers people instead of making them retreat in a defensive nationalism or in a passive acceptance of technological solutions. It is protection for the many, not the few, providing social justice and fostering solidarity. Towards A Green Democratic Revolution is a bold rallying cry for political organisation in the post-pandemic era.

The Routledge Handbook of Social and Political Philosophy of Language Justin Khoo 2021-04-21 This Handbook brings together philosophical work on how language shapes, and is shaped by, social and political factors. Its 24 chapters were written exclusively for this volume by an international team of leading researchers, and together they provide a broad expert introduction to the major issues currently under discussion in this area. The volume is divided into four parts: Part I: Methodological and Foundational Issues Part II: Non-ideal Semantics and Pragmatics Part III: Linguistic Harms Part IV: Applications The parts, and chapters in each part, are introduced in the volume's General Introduction. A list of Works Cited concludes each chapter, pointing readers to further areas of study. The Handbook is the first major, multi-authored reference work in this growing area and essential reading for anyone interested in the nature of language and its relationship to social and political reality.

Deconstruction and Pragmatism Simon Critchley 2003-09-02 Deconstruction and pragmatism constitute two of the major intellectual influences on the contemporary theoretical scene; influences personified in the work of Jacques Derrida and Richard Rorty. Both Rortian pragmatism, which draws the consequences of post-war developments in Anglo-American philosophy, and Derridian deconstruction, which extends and troubles the phenomenological and Heideggerian influence on the Continental tradition, have hitherto generally been viewed as mutually exclusive philosophical language games. The purpose of this volume is to bring deconstruction and pragmatism into critical confrontation with one another through staging a debate between Derrida and Rorty, itself based on discussions that took place at the College International de Philosophie in Paris in 1993. The ground for this debate is laid out in introductory papers by Simon Critchley and Ernesto Laclau, and the remainder of the volume records Derrida's and Rorty's responses to each other's work. Chantal Mouffe gives an overview of the stakes of this debate in a helpful preface.

Laclau and Mouffe Anna Marie Smith 2012-10-12 Laclau and Mouffe: The Radical Democratic Imaginary is the first full-length overview of the important work of Ernesto Laclau and Chantal Mouffe. Anna Marie Smith clearly shows how Laclau and Mouffe's work has brought Gramscian, poststructuralist and psychoanalytic perspectives to revitalize traditional political theory. With clarity and insight, she shows how they have constructed a highly effective theory of identity formation and power relations that carefully draws from the criticism of political theory from postmodern anti-foundationalist political theory.

Emancipation(s) Ernesto Laclau 2007 Emancipation(s) addresses the question of how the changes of the last decade, together with the transformation in contemporary thought, have altered the classical notion of 'emancipation' as formulated since the Enlightenment.

The Rhetorical Foundations Of Society Ernesto Laclau 2014-05-20 The essays collected in this volume develop the theoretical perspective initiated in Laclau and Chantal Mouffe's classic Hegemony and Socialist Strategy. Central to the argument of The Rhetorical Foundations of Society is the establishment of rhetorical tropes—such as metaphor, metonymy and catachresis—as the 'non-foundational' grounds of society. From this basis, Laclau explores the state of social relations in today's heterogeneous society.

Employing analytical philosophy from both phenomenological and structuralist traditions, he seeks to locate an ontological terrain for interpersonal relationships. Further, he investigates the definition of social antagonism in an increasingly globalized world, where the proliferation of conflicts and points of rupture erodes crucial links between the social subjects postulated by classical social analysis.

Post-Marxism Sim Stuart Sim 2019-08-07 This is the first source-book for this cross-disciplinary area. It takes students through a wide range of readings from philosophy, politics,

and sociology, to human geography, international relations, and feminist studies. Bringing together statements from leading twentieth-century thinkers such as Derrida, Lyotard, Baudrillard, and Laclau and Mouffe, and with the editor's substantial introduction, this is an ideal teaching text, inspiring debate about the future of Marxism as a cultural theory.

Hegemony and Socialist Strategy Ernesto Laclau 2014-01-01 A brilliant tour de force of scholarship and argument." Marxism Today In this hugely influential book, Laclau and Mouffe examine the workings of hegemony and contemporary social struggles, and their significance for democratic theory. With the emergence of new social and political identities, and the frequent attacks on Left theory for its essentialist underpinnings, Hegemony and Socialist Strategy remains as relevant as ever, positing a much-needed antidote against 'Third Way' attempts to overcome the antagonism between Left and Right.

Podemos Chantal Mouffe 2016-04-25

Politics and Ideology in Marxist Theory Ernesto Laclau 1979

Politics and Ideology in Marxist Theory Ernesto Laclau 2012-01-16 Ernesto Laclau is best known for co-authoring Hegemony and Socialist Strategy, with Chantal Mouffe.

Politically active in the social and student movements of the 1960s, and a member of PSIN (Socialist Party of the National Left), Laclau's oeuvre links the working class and new social movements. Rejecting Marxist economic determinism and the notion of class struggle, Laclau instead urged for a radical democracy where antagonisms could be expressed. Frequently described as post-Marxist, Laclau's writings have focused on political movements. Politics and Ideology in Marxist Theory was Laclau's first published work, where readers can trace the early formation of ideas that shaped the twentieth century.

Hegemony and Socialist Strategy Ernesto Laclau 2001 How is the present crisis of left-wing thought to be understood?

Thinking Antagonism Oliver Marchart 2018-07-02 A systematic treatment of Hume's conception of imagination in all the main topics of his philosophy.

Contingency, Hegemony, Universality Judith Butler 2011-01-10 What is the contemporary legacy of Gramsci's notion of Hegemony? How can universality be reformulated now that its spurious versions have been so thoroughly criticized? In this ground-breaking project, Judith Butler, Ernesto Laclau and Slavoj Žižek engage in a dialogue on central questions of contemporary philosophy and politics. Their essays, organized as separate contributions that respond to one another, range over the Hegelian legacy in contemporary critical theory, the theoretical dilemmas of multiculturalism, the universalism-versus-particularism debate, the strategies of the Left in a globalized economy, and the relative merits of post-structuralism and Lacanian psychoanalysis for a critical social theory. While the rigor and intelligence with which these writers approach their work is formidable, Contingency, Hegemony, Universality benefits additionally from their clear sense of energy and enjoyment in a revealing and often unpredictable exchange.

The Challenge of Carl Schmitt Chantal Mouffe 1999-09-17 Schmitt's thought serves as a warning against the dangers of complacency entailed by triumphant liberalism. In this collection of essays Schmitt reminds us that the essence of politics is struggle.

Populism and the Mirror of Democracy Francisco Panizza 2005 Populism raises awkward questions about modern forms of democracy. It often represents the ugly face of the people. It is neither the highest form of democracy nor its enemy. It is, rather, a mirror in which democracy may contemplate itself, warts and all, in a discovery of itself and what it lacks. This definitive collection, edited by one of the world's pre-eminent authorities on populism, Francisco Panizza, combines theoretical essays with a number of specially commissioned case studies on populist politics in the US, Britain, Canada, Western Europe, Palestine, Latin America and South Africa. A broadly shared understanding of the nature of populism gives the book a coherence rarely found in collective works and enhances the richness of the case studies.

Emancipation(s) Ernesto Laclau 1996 In Emancipation(s), Ernesto Laclau addresses a central question: how have the changes of the last decade, together with the transformation in contemporary thought, altered the classical notion of "emancipation" as formulated since the Enlightenment? Our visions of the future and our expectations of emancipation, have been deeply affected by the changes of recent history: the end of the Cold War, the explosion of new ethnic and national identities, the social fragmentation under late capitalism, and the collapse of universal certainties in philosophy and social and historical thought. Laclau here begins to explore precisely how our visions of emancipation have been recast under these new conditions. Laclau examines the internal contradictions of the notion of "emancipation" as it emerged from the mainstream of modernity, as well as the relation between universalism and particularism which is inherent in it. He explores the making of political identities and the status of central notions in political theory such as "representation" and "power," focusing particularly on the work of Derrida and Rorty. Emancipation(s) is a significant contribution to the reshaping of radical political thought.

Ernesto Laclau David Howarth 2014-09-19 Ernesto Laclau has blazed a unique trail in political theory and philosophy since the early 1970s. In so doing, he has articulated a range of philosophical and theoretical currents into a coherent alternative to mainstream models and practices of conducting social and political science. The editors have focused on work in three key areas: Post-Marxist Political Theory: Discourse, Hegemony, Signification Laclau has developed an original conception of post-Marxist political theory that is grounded on a materialist theory of discourse. The latter is constructed from a range of theoretical and philosophical sources, including poststructuralism, psychoanalysis, linguistic theory and post-analytical philosophy. The centerpiece of this approach is the category of hegemony, which develops Antonio Gramsci's seminal contribution to Marxist theory, and is in turn connected to a web of related concepts, including articulation, dislocation, the logics of equivalence and difference, political identification, myth and social imaginary. These ideas have informed a number of empirical and theoretical studies associated with the Essex School of Discourse Theory.

Analyzing Populism A central concern of Laclau's writings has been the question of populism, both in Latin America where he began his interrogation of the phenomenon (especially the experience of Peronism), and then in his engagement with the "new social movements" and socialist strategy more generally. The concept of populism becomes a general way of exploring the "primacy of politics" in society. Critical Engagements Laclau is first and foremost an engaged intellectual who has consistently sought to theorize contemporary events and reality, and to debate with the leading intellectual figures of the day, with respect to questions of political principle and strategy. His recent debates with Judith Butler and Slavoj Žižek in *Contingency, Hegemony, Universality: Contemporary Dialogues on the Left*, published in 2011 (London: Verso), exemplify this critical ethos. He continues to elaborate his approach by challenging and articulating related approaches, and by situating his work in connection to the democratic Left.

Discourse Analysis as Theory and Method Marianne W Jørgensen 2002-12-26 A systematic introduction to discourse analysis as a body of theories and methods for social research. Introduces three approaches and explains the distinctive philosophical premises and theoretical perspectives of each approach.

Laclau Simon Critchley 2012-12-06 *Laclau: A Critical Reader* is the first full-length critical appraisal of Laclau's work and includes contributions from several leading philosophers and theorists. The first section examines Laclau's theory that the contest between universalism and particularism provides much of the philosophical background to political and social struggle, taking up the important place accorded to, amongst others, Hegel and Lacan in Laclau's work. The second section of the book considers what Laclau's 'radical democracy' might look like and reflects on its ethical implications, particularly in relation to Laclau's post-Marxism and thinkers such as Jürgen Habermas. The final section investigates the place of hegemony in Laclau's work, the idea for which he is perhaps best-known. This stimulating collection also includes replies to his critics by Laclau and the important exchange between Laclau and Judith Butler on equality, making it an excellent companion to Laclau's work and essential reading for students of political and social theory.

Specters of Marx Jacques Derrida 2012-10-12 Prodigiously influential, Jacques Derrida gave rise to a comprehensive rethinking of the basic concepts and categories of Western philosophy in the latter part of the twentieth century, with writings central to our understanding of language, meaning, identity, ethics and values. In 1993, a conference was organized around the question, 'Whither Marxism?', and Derrida was invited to open the proceedings. His plenary address, 'Specters of Marx', delivered in two parts, forms the basis of this book. Hotly debated when it was first published, a rapidly changing world and world politics have scarcely dented the relevance of this book.

How the Workers Became Muslims Ferruh Yilmaz 2016-02-22 Writing in the beginning of the 1980s, Ernesto Laclau and Chantal Mouffe explored possibilities for a new socialist strategy to capitalize on the period's fragmented political and social conditions. Two and a half decades later, Ferruh Yilmaz acknowledges that the populist Far Right—not the socialist movement—has demonstrated greater facility in adopting successful hegemonic strategies along new structural lines Laclau and Mouffe imagined. Right-wing hegemonic strategy, Yilmaz argues, has led to the reconfiguration of internal fault lines in European societies. Yilmaz's primary case study is Danish immigration discourse, but his argument contextualizes his study in terms of questions of current concern across Europe, where right-wing groups that were long on the fringes of "legitimate" politics have managed to make significant gains with populations traditionally aligned with the Left. Specifically, Yilmaz argues that sociopolitical space has been transformed in the last three decades such that group classification has been destabilized to emphasize cultural rather than economic attributes. According to this point-of-view, traditional European social and political splits are jettisoned for new "cultural" alliances pulling the political spectrum to the right, against the "corrosive" presence of Muslim immigrants, whose own social and political variety is flattened into an illusion of alien sameness.

On Populist Reason Ernesto Laclau 2018-09-25 A philosophical and political exploration of the construction of popular identities In this highly original and influential work, Ernesto Laclau focuses on the construction of popular identities and how "the people" emerge as a collective actor. Skilfully combining theoretical analysis with a myriad of empirical references from numerous historical and geographical contexts, he offers a critical reading of the existing literature on populism, demonstrating its dependency on the theorists of "mass psychology," such as Taine and Freud. *On Populist Reason* is essential reading for all those interested in the question of political identities in the present day.

Hegemony and Socialist Strategy Ernesto Laclau 1989

Hegemony and Socialist Strategy Ernesto Laclau 2001-05-17 Since its original publication fifteen years ago, this hugely influential book has been at the centre of much debate. The arguments and controversies it has aroused are, furthermore, far from abating: the disintegration of the Soviet bloc, the emergence of new social and political identities linked to the transformation of late capitalism, and the crisis of a left-wing project whose essentialist underpinnings have increasingly come under fire have, if anything, made more relevant than ever the theoretical perspective that the book proposes. Moreover the political project of 'radical and plural democracy' that it advocates provides a much-needed antidote to the attempts to formulate a Third Way capable of overcoming the classical opposition between Left and Right. Updated with a new preface, this is a fundamental text for understanding the workings of hegemony and grasping the nature of contemporary social struggles and their significance for democratic theory.

The Return of the Political Chantal Mouffe 2020-04-07 In this work, Mouffe argues that liberal democracy misunderstands the problems of ethnic, religious and nationalist conflicts because of its inadequate conception of politics. He suggests that the democratic revolution may be jeopardized by a lack of understanding of citizenship, community and pluralism. Mouffe examines the work of Schmidt and Rawls and explores feminist theory, in an attempt to place the project of radical and plural democracy on a more

adequate foundation than is provided by liberal theory.

Radical Thinkers Set 6 Theodor W. Adorno 2012-02-02 The 6th set of the renowned philosophy series: beautiful covers, bargain price, classic theory.

The Making of Political Identities Ernesto Laclau 1994-05-17 This work brings together trends of current thinking - Lacanian psychoanalysis, deconstruction, neo-Hegelianism and political philosophy - to illuminate the question of identity in the contemporary world. It also examines some of the new political identities which have emerged in recent decades.

The Democratic Paradox Chantal Mouffe 2009-06-09 From the theory of 'deliberative democracy' to the politics of the 'third way', the present Zeitgeist is characterized by attempts to deny what Chantal Mouffe contends is the inherently conflictual nature of democratic politics. Far from being signs of progress, such ideas constitute a serious threat to democratic institutions. Taking issue with John Rawls and Jürgen Habermas on one side, and the political tenets of Blair, Clinton and Schröder on the other, Mouffe brings to the fore the paradoxical nature of modern liberal democracy in which the category of the 'adversary' plays a central role. She draws on the work of Wittgenstein, Derrida, and the provocative theses of Carl Schmitt, to propose a new understanding of democracy which acknowledges the ineradicability of antagonism in its workings.

New Reflections on the Revolution of Our Time Ernesto Laclau 1990-12-17 New Reflections on the Revolution of Our Time continues the innovative exploration of major issues concerning democracy and socialism which was staked out in Hegemony and Socialist Strategy. Examining the meanings of social struggle in the context of late capitalism, Laclau situates the re-making of political identities within a framework of democratic revolution. The critical method is one which describes major structural changes in the contemporary world-system at the same time as it theorizes a coherent and radical interpretative form. This marriage of politics and theory allows the book to embrace topics ranging from the relationship between Marxism and psychoanalysis to the historical significance of May 1968 and forms of political struggle in the third world. In a final section of illuminating interviews the author expounds his most recent thought on politics and philosophy.

Contingency, Hegemony, Universality Judith Butler 2000 At the heart of this experiment in intellectual synthesis is an effort to clarify differences of method and understanding within a common political trajectory. Through a series of exchanges on the value of the Hegelian and Lacanian legacies, the dilemmas of multiculturalism, and the political challenges of a global economy, Butler, Laclau, and Žižek lend fresh significance to the key philosophical categories of the last century while setting a new standard for debate on the Left. --Book Jacket.